



# VIDYA VIHAR INSTITUTE OF TECHNOLOGY

BIADA INDUSTRIAL GROWTH CENTRE, MARANGA, PURNEA, BIHAR-854301

MOB: 9204068928, 9204068903, 7781005263 TEL/FAX: 06454-244811

WEB: www.vvit.org / www.vvit.co.in email: vidyaviharit@gmail.com

APPLICATION NO.

(USE ONLY BLOCK LETTERS)

**APPLICATION FORM FOR ENTRANCE EXAM  
(UNDER BIHAR PRIVATE AND PROFESSIONAL INSTITUTIONS ASSOCIATION)**

## MARK NUMERIC ORDER OF BRANCH PREFERENCE

CSE	<input type="text"/>	ECE	<input type="text"/>	ME	<input type="text"/>	EEE	<input type="text"/>
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**AFFIX YOUR  
RECENT  
PASSPORT-SIZE  
PHOTOGRAPH**

## EXAM PERFORMANCES (IF APPLICABLE)

JEE MAIN	<input type="text"/>	BCECE	<input type="text"/>	+2 (PCM)	<input type="text"/>	PRE-BOARD	<input type="text"/>
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## PERSONAL PARTICULARS

NAME OF THE APPLICANT	<input type="text"/>						
FATHER'S NAME	<input type="text"/>			MOTHER'S NAME	<input type="text"/>		
GENDER	<input type="text"/>		MARITAL STATUS	<input type="text"/>		DATE OF BIRTH	<input type="text"/>
NATIONALITY	<input type="text"/>		RELIGION	<input type="text"/>		SC/ST/OBC/OTHER	<input type="text"/>

## PERMANENT ADDRESS

NAME	<input type="text"/>						
VILLAGE / MUHALLA	<input type="text"/>						
CITY	<input type="text"/>		PIN	<input type="text"/>		STATE / COUNTRY	<input type="text"/>
TEL (RES)	<input type="text"/>		MOBILE	<input type="text"/>		E-MAIL	<input type="text"/>

## ADDRESS OF LOCAL GUARDIAN

NAME	<input type="text"/>						
VILLAGE / MUHALLA	<input type="text"/>						
CITY	<input type="text"/>		PIN	<input type="text"/>		STATE / COUNTRY	<input type="text"/>
TEL (RES)	<input type="text"/>		MOBILE	<input type="text"/>		E-MAIL	<input type="text"/>

## PARTICULARS OF PERSON RESPONSIBLE FOR PAYING FEES

NAME	<input type="text"/>						
VILLAGE / MUHALLA	<input type="text"/>						
CITY	<input type="text"/>		PIN	<input type="text"/>		STATE / COUNTRY	<input type="text"/>
TEL (RES)	<input type="text"/>		MOBILE	<input type="text"/>		E-MAIL	<input type="text"/>
OCCUPATION	<input type="text"/>		ANNUAL INCOME	<input type="text"/>		RELATION	<input type="text"/>
OFFICE ADDRESS	<input type="text"/>						
						TEL (OFF)	<input type="text"/>

## EDUCATIONAL DETAILS

LEVEL	BOARD/UNIVERSITY	SUBJECTS	TOTAL PERCENTAGE	SCIENCE/PCM PERCENTAGE
Xth				
XIIth				
UG				

## DETAILS OF COPIES ENCLOSED (PLEASE TICK)

10TH MARKSHEET	<input type="checkbox"/>	12TH MARKSHEET	<input type="checkbox"/>	GRADUATION CERTIFICATE	<input type="checkbox"/>	GRADUATION MARKSHEET	<input type="checkbox"/>
CHARACTER CERTIFICATE	<input type="checkbox"/>	MIGRATION CERTIFICATE	<input type="checkbox"/>	5-PASSPORT SIZE PHOTOS	<input type="checkbox"/>	SC/ST/OBC CERTIFICATE	<input type="checkbox"/>
NRI/ FOREIGN NATIONAL CERT.	<input type="checkbox"/>	JEE-MAIN RANK PROOF	<input type="checkbox"/>	BCECE RANK PROOF	<input type="checkbox"/>		

All Except Class 12th Marksheets [Admit Card if result not declared] Can Be Submitted At The Time Of Counselling

## DETAILS EXTRA CURRICULAR ACTIVITIES


## DECLARATION BY THE CANDIDATE

I hereby declare that the above information are true and correct to the best of my knowledge and belief.

PLACE	
DATE	

SIGNATURE OF THE CANDIDATE

## DECLARATION BY PARENT/GUARDIAN

I hereby declare that I know the financial obligation of my ward and I can afford to pay all the requisite costs on time which may be revised time-to-time by the management. I also assure my full cooperation in enforcing College rules

PLACE	
DATE	

SIGNATURE OF THE PARENT/GUARDIAN

## PAYMENT DETAILS (for registration)

DD No.		Place		Amount	Rs. 750 /-
DD Date		Bank			
In favour	Vidya Vihar Institute of Technology payable at Purnea				

## FOR OFFICE USE ONLY

ADMITTED		BRANCH		ADMISSION NO.	
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ADMISSION HELPLINE : 7781005263

SIGNATURE OF THE ADMISSION OFFICER



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## ADMIT CARD (OFFICE COPY)

APPLICATION NO.

### DETAILS OF THE CANDIDATE

NAME	<input type="text"/>				
FATHER'S NAME	<input type="text"/>				
GENDER	<input type="text"/>	CONTACT NO	<input type="text"/>	HOME CITY	<input type="text"/>
FOR OFFICE USE ONLY					
CENTRE	<input type="text"/>	TEST DATE	<input type="text"/>	ROLL NO.	<input type="text"/>

**AFFIX YOUR RECENT PASSPORT-SIZE PHOTOGRAPH**

SIGNATURE OF THE CANDIDATE

OFFICE ASSISTANT

EXAMINATION CONTROLLER



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